

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: March 4, 2015

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (Cont.)

7:00pm 198 (AKA Lot #2 @ 208) Manchaug Road/Eric Bazzett
DEP#303- Kevin Steele, owner NOI filed

Public Hearing (New)

7:15pm 80 Worc. Prov. Tpke./Norman Gamache
Guerriere & Halnon, Inc, NOI filed
DEP#303- Greg Carey, Clean Energy Collective,

Project Updates Board Business

Posted: